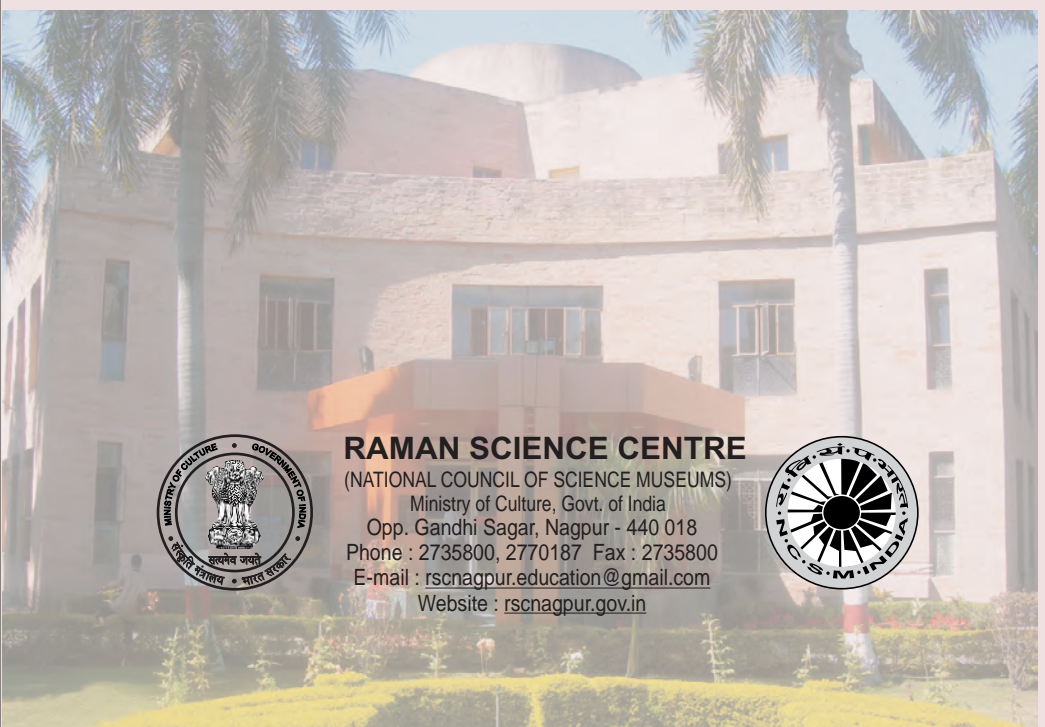


- 7) School affiliated to : SSC / CBSE / ICSE
(STRIKE OFF WHICHEVER IS NOT APPLICABLE)
- 8) School timings : _____
- 9) Examination schedule during the current academic year with dates.
 Unit test - III : _____
 Unit test- IV : _____
 Final : _____

- 10) Vacation Schedule
 X'MAS : _____

(Principal)
 Seal of Institution



RAMAN SCIENCE CENTRE
 (NATIONAL COUNCIL OF SCIENCE MUSEUMS)
 Ministry of Culture, Govt. of India
 Opp. Gandhi Sagar, Nagpur - 440 018
 Phone : 2735800, 2770187 Fax : 2735800
 E-mail : rscnagpur.education@gmail.com
 Website : rscnagpur.gov.in



ORGANISED BY
**INDIAN SOCIETY OF HEATING, REFRIGERATION,
 AIR CONDITIONING ENGINEERS**
 AND
RAMAN SCIENCE CENTRE & PLANETARIUM



HOW TO PARTICIPATE ?

Fill in the application proforma and send it to us on or before **11th December 2017**.

ENTRY : No entry fee.

RULES AND REGULATIONS :

1. The contest will be held separately for TWO groups viz 1) English medium and 2) Marathi Medium/Semi English Schools. Each School can send names of students studying in English and Marathi/Semi English Medium. All the contests will be held at Raman Science Centre.
2. The contest is open for the students of standard VIII to X only. Once the names of the students are registered, no changes will be allowed in the team composition except in unavoidable circumstances at preliminary round stage only with prior permission.
3. Questions will be based on secondary school curricula of Physics, Chemistry, Biology, Mathematics and General Sciences as well as on logical reasoning and scientific aptitude. Awareness on current issues in science & technology and knowledge on the exhibits of the Science Centre will also be checked.

ORGANIZATION OF THE CONTEST :

- (a) Schools are requested to nominate a team of **TWO** students for the quiz separately for English and Marathi /Semi English Medium.
- (b) All the registered teams will participate in **Written Elimination Test** to be held at RSC on **15th December 2017 at 12.00 noon**.
- (c) The result of written Elimination Test will be communicated to the selected 8 schools in each group.
- (d) The schedule of the verbal (Semi final and Finals) rounds as well as entry passes for the same will be sent to the **8** English Medium and **8** Marathi/Semi English Medium schools selected in the written test.
- (e) Each contest will be held among four Schools. There will be in all ten sets of questions, each set having four questions. The contest will consist of different rounds such as direct, visual, demonstration, rapid fire etc. The time, points allotted and the order of asking the questions may be different for each round and will be explained at the time of the contest.
- (f) In case of a tie between teams, new sets of questions will be put in pairs so as to give equal opportunity to each contesting team, until the tie breaks.
- (g) A single unequivocal, clear (intelligible) answer given by the team members in the first attempt will be considered as their final answer. Participants are requested to discuss among themselves before they give their FINAL answer.
- (h) The Quiz-Master's decision will be final and binding.

TEAM PRIZES : Rolling trophies will also be awarded to the winning schools for one year and attractive prizes to individual students of winning teams.

(Please retain this part of brochure)

APPLICATION FORM

Registration No.

Please refer this no. for future correspondence

1) Name of the School :

2) Address for correspondence

3) Telephone number (s) : _____ Fax : _____

E-mail Address : _____

4) Names of the team members (ENGLISH MEDIUM):

I) _____ Std. _____

II) _____ Std. _____

5) Names of the team members (MARATHI MEDIUM/SEMI ENGLISH):

I) _____ Std. _____

II) _____ Std. _____

6) Name of the teacher(s) to be contacted, with telephone No.

1) _____ (Mobile No.: _____)

2) _____ (Mobile No.: _____)

